

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00 730

TOWNSHIP

CARD No.

REMARKS

2 1 S14

JACKSON TWP.

~~TRAIL RUN RD~~
Pt. NE. 1/4 "#3"
NOT NECESSARY FOR
TRANSFER
COUNTY AUDITOR
MAY 3-27-98
Hannell 05

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(24)

LET. A
330 N/S
~~32~~

LET. B

LET. C

LET. D

LET. E

LET. F

TRENNER, JENNIE et al
HORCAR, JOE GRANTEE
GUSTENA, CHARLES
REMSAY, JEAN C.

TRANS. DATE

VOL.

PAGE

1916
6-13-16

no list

7-14-61

202 363

3-27-98

180 180

5-3-05

429 445

5-2-2012

489 154

SPLIT DATA

LET.

TRANS. DATE

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Chg. as

(OVER)