

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG40

3 1 ML 27 11-00732.001

JACKSON TWP.

SOUTHGATE RD.

PT ML 27

38WD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

39

RT. NO.

ACREAGE

.412

LET. A

B.

C.

D.

E.

F.

ANDREWS 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO DEPARTMENT OF TRANS.

4-4-03

351

373

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)