

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00740

TOWNSHIP

CARD No.

REMARKS

2 1 ML7

JACKSON TWP.

Pt. Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

TRAIL RUN RD

24

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PETERSON
SHERIDAN COUNTY AUDITOR
HUNNELL - 05
15~~

LET. A LET. B LET. C LET. D LET. E LET. F

.202 N/S
-14--

GRANTEE

TRANS. DATE

VOL.

PAGE

REPASKY, JOHN
REPASKY, HELEN

11-14-56

CLIPNER, MARK

2-21-06

437 908

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)