

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00741

TOWNSHIP

CARD No.

REMARKS  
combined 1.20 + .20  
Pt. Lot #7

*BUFFALO MINE RD*

2 1 ML7

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A <sup>N/S</sup> 1.276  
--1.20--

LET. B

LET. C

LET. D

LET. E

LET. F

~~NO DESCRIPTION NECESSARY FOR  
FUTURE MAP TRANSFER  
LEONARD BARRON  
BERKLEY COUNTY ASSOCI  
DEPUTY \_\_\_\_\_ DATE  
13 HUNNELL '05~~

GRANTEE

TRANS. DATE

VOL.

PAGE

REPASKY, JOHN  
REPASKY, HELEN

11-14-56

ROGERS, DONALD E. & MARILYN S.

4-6-06

438 2063

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)