

3 1 ML # F2 ACB

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 3-10-2014 OR513-3122

3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.11

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TRUBISKY, JOHN & ANNA & KOVALCHIK, GEO.

1953

226

278

RICK CHELE, INC. (GREEN LANTERN)

9-1-65

265

758

GOMBEDA, DANIEL

3-10-2014

513

3119

SPLIT DATA

(OVER)