

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

11-00758

TOWNSHIP

CARD No. 70
25103
Locational
824738
82474

REMARKS

2 1 ML14

JACKSON TWP.

W.Pt. Lot 14
W.Pt. on 4.31
Ac.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S.N.C.V. # (58560)
704-22-51
NEW DESCRIPTION NECESSARY
FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
SHERIDAN COUNTY AUDITOR
8-2-95
DATE

LET. A
30.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROGERS, MAURICE B. & KARL C.

1-17-67

ROGERS, MAURICE B. & MARY LOUISE

3/13/80

338 1023

ROGERS, DONALD E. & GARY W.

8-22-95

112 688

SPLIT DATA

(OVER)