

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00776

TOWNSHIP

CARD No. 58988
Vacation 2/1/80
Blk. #2

REMARKS

HOUSE
HUNNELL '97 SURVEY
S. Pt. Lot #4

2 1 ML4

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE:
DEPUTY:~~

LET. A
2.534 N/S
2.356

LET. B

LET. C

LET. D

LET. E

LET. F

25.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROSSITER, PHYLLIS

3-1-72

294

694

BOWMAN, RONNIE M. & DIANE M.

6-8-77

324

231

MORROW, JOHN L. & JANET K.

6-26-78

330

51

MORROW, JOHN L.

11-20-78

332

485

REED, GEO. G. & BEATRICE F.

9/30/80

341

655

MITCHELL, TIMOTHY & VICKI

9-24-97

167

147

KNELLINGER, F. RICHARD

6-18-08

457

18AB

SPLIT DATA

(OVER)