

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 S19-2

11-00782

TOWNSHIP

JACKSON TWP.

CARD No.

9533
Indian Lake
DMS #1

REMARKS

HOUSE

Pt. NW. 1/4 SE. 1/4

DOESN'T CLOSE

RED STAMP S/LEEK 1-4-2017

LOT OR PARCEL NO.

30

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.811

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RUSNAK, LAWRENCE J.

9-20-72

298

263

VETULA, FRANK M. & BARBARA J.

10-14-75

314

801

MATHENY, ALAN R. & KATHLEEN C.

11-29-76

321

320

SICHINA, ROBIN W. & VICKI J.

5-25-79

334

918

JERAN, MILKA & STANOVNIK, IVANKA

11-12-93

73

737

MILLER, BRENT E. & KELLEY L.

6-27-95

109

264

EVANS, RALPH H.

11-17-97

170

345

GADD, KYLE A

1-4-2017

543

1938

SPLIT DATA

(OVER)