

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

11-00787

TOWNSHIP

JACKSON TWP.

2 1 M7

CARD No. 58775  
Hall Run Rd  
Bks #2

REMARKS PG8 ✓  
HOUSE  
N/S SPILKER '92

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A, 254 N/S  
20 Ac.

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEWIS EDWARD TIPTON  
DEPUTY COUNTY CLERK  
1-19-86~~

7

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SAKACH, MARY

SACASH, ALBERT & SAKACH, ELMER

8-27-69 283 887

SACASH, EVELYN E. & ELMER

7-14-86 368 229

SAKACH  
SACASH, ELMER

3-18-87 371 409

SESTINA, ERMA

3-23-92 37 349

YOUNG, REGINA ETAL

7-9-2018 557 4088

YOUNG, REGINA ETAL

5-22-2020 568 4465

GALVIN, DAVID

7-29-2020 570 776

SPLIT DATA

(OVER)