

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML18

11-00791

TOWNSHIP

JACKSON TWP.

CARD No.

59954
COUNTY CLERK
#1

REMARKS

HOUSE

Lot #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3 33.1

(Formerly carried as
1.33)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.39

NOT RECORDED 12-16-73

GRANTEE

TRANS. DATE

VOL.

PAGE

CLEWELL, CLARENCE E. & KAY E.

6-2-69

282

485

MATHEWS, JAMES L. & SHERRY

3-9-71

289

887

MATHEWS, SHERRY A.

2-12-73

SCHEHL, JERRY E. & REGINA A.

4-2-73

301

209

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)