

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00800

TOWNSHIP

10824
CARE
Kilburn
CMB #4

REMARKS

PG21

3 1 ML6

JACKSON TWP.

HO.
Pt. Lot 6

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
5					
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
15.00	14.979	_____	_____	_____	_____
.021					

NEW DESCRIPTION NECESSARY FOR
EUNICE TAX MAP TRANSFER
LEONARD GARDNER
S/LEEK 10-27-2017
8-5-97
MER 10-8-96 DATE

GRANTEE	TRANS. DATE	VOL.	PAGE
SCHLOSSER, JOHN B. & ANNA BELLE		230	423
SCHLOSSER, JOHN D. & HELEN	2-27-57	236	304
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