

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 S7

11-00830

TOWNSHIP
JACKSON TWP.

CARD No.

REMARKS

THIS PARCEL
WAS NOT
INCLUDED IN
DESCRIP.

S $\frac{1}{2}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

9

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON
GREYSEY COUNTY AUDITOR
S J 2-3-2011
DEPUTY H. R. King 1-28-70 DATE

LET. A

1.41

LET. B

LET. C

LET. D

LET. E

LET. F

7

GRANTEE

TRANS. DATE

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DENHAM, JOHN F.

SHAVER, FOUNTAIN L. & NANCY A.

1-28-70

285

577

SHAVER, MARVIN

2-3-2011

476

551

SPLIT DATA

LET.

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(OVER)