RANGE—TWP.—SEC. SUB. SHT.

3 1 ML34

11-00836

JACKSON TWP.

CARD No. 9653

REMARKS

PARK CHURCH CAMP #6

S.Pt.Lot #34

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
1		

NEW DESCRIPTION NECESSARY FOR TAX MAP TRANSFER

FOR RICHARD PATTERSON

GLADWIN COUNTY AUDITOR

225-02

7-16-99 DATE

1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
2.75					

GRANTEE	TRANS. DATE	VOL.	PAGE
~~HICKMAN, WALTER et al~~		265	448
SHEPARD, HAROLD & MARCELLA	10-5-65	266	209
SURVIVORSHIP DEED	7-16-99	221	405
SHEPARD, MARCELLA	2-25-02	307	295
TRANSFER ON DEATH	2-25-02	307	298
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.