

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

11-00843
2

TOWNSHIP

CARD No. SNV 1 REMARKS

2 ~~1~~ ML13

JACKSON TWP.

58782

~~58216~~
Buffalo Mine
30.
58202

SPIKER '96
W.Pt. Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

COMBINED N/S
Formerly 1.00
1.00
1.25
DATE: 8/10/10
DEPUTY: [Signature]
20-1

LET. A 3.445 N/ST. B

LET. C

LET. D

LET. E

LET. F

~~1.00~~

3.085

1.223

.360

1.862

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHINGARY, JOHN D.

3-9-68

~~266~~
331-
230 833

A

9-26-01

290

760

12

SHINGARY, JOHN & BRENDA

6/17/80

340 174 Q.C.

B

6-26-02

320

364

13

LENZER, GEORGE F. & ELIZABETH

6-24-80

340 266

LENZER, GEORGE F.

Q.C. DEED

9-5-89

383 884

LENZER, MARY E.

8-1-96

135 707

MILLER, MARILYN K. & MICHAEL L.

9-17-96

138 845

WAGGONER, KEITH M. & MARCIA

8-8-03

369 17

JONES, JASON A. & SHERI L. JONES

6-10-04

400 820

SPLIT DATA

(OVER)