

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00871

TOWNSHIP

CARD No.
8060
FOX RD

REMARKS
HOUSE

PG38

3 1 S13

JACKSON TWP.

W.Pt.SW.1/4 Formerly carried

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMB #2

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY 10 King 5-9-78 DATE~~

LET. A 1.012N/SET. B
1.00

LET. C

LET. D

LET. E

LET. F

Spilken 91

8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SLIFKO, ANDY & SUSIE

164 295

SLIFKO, SUSIE

5-9-78 329 267

SLIFKO, JAMES L. JR. & TAMARA

1-30-92 39 17

SLIFKO, JAMES L. JR.

3-7-05 424 184

SLIFKO, JAMES L III

7-2-2014 517 3313

WYERS, JEFFERY D & DONNA L

11-16-2016 542 368

HAYES, BLAKE T

7-18-2019 564 204

SPLIT DATA

(OVER)