MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
3 1 M17	11-00882.001	JACKSON	COUNTRY CLUB RD	

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
(41)			

ACREAGE						
.265						HUNNELL 2009
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
GREEN, RANDALL L & DEBORAH	4-13-09	463	286
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.