SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
2 1 S6	~~11-00883~~ 11-00883	JACKSON TWP.	60250 (Additional Rec) Bldg #2	HOUSE Pt. SW. 1/4 N/S Formerly 1.02

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(A1-1-4) 47		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.254 N/S ~~-1.02---~~					

NEW DESCRIPTION NECESSARY FOR TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
7-29-97
DEPUTY

30 HUNNELL '98

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