

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-01088

TOWNSHIP

CARD No.
8222
Cable Post
CMB.#6

REMARKS
HOUSE

3 1 S18

JACKSON TWP.

Pt.E. 1/2 SE. 1/4
N/S FORMERLY 1.17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

L 1,280
B 4,240

LET. A 1.204 N/S
-1.17--

LET. B

LET. C

LET. D

LET. E

LET. F

Hurrell '04

~~NEW DESCRIPTION REQUIRED FOR
PROPERTY TAX MAP TRANSFER
BY MISS PATTERSON
COUNTY AUDITOR
MAY 30-27-87~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

YAKUBIK, MIRE

YAKUBIK, JOHN & HAMAS PAULINE

8-7-54

230

56

YAKUBIK, HELEN H. & HAMAS PAULINE

11-19-84

360

860

HAMAS, PAULINE & PERKO, IRENE

2-27-87

NOT RECORDED
AS OF 4-13-87

PERKO, IRENE

4-25-91

19

483

MAY, ROBERT W. JR.

2-3-05

421

340

RICH, BARBARA M

11-2-10

474

537

RICH, BARBARA M & ZACHARY C

2-2-2011

476

503

SPLIT DATA

(OVER)