

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-01852

TOWNSHIP

CARD No.

REMARKS PG19
PT GREEN

3 1

MLR ²
A216

JACKSON TWP.

MAIN

Lot #52

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 3-10-2014 OR513-3122

52

not in corp

MILLHONEY 3

LET. A LET. B LET. C LET. D LET. E LET. F

TRUBISKY JOHN ETAL

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

RICK CHELE, INC.

8-24-65

265

756

GOMBEDA, DANIEL

3-10-2014

513

3119

SPLIT DATA

(OVER)