

11-02201

TOWNSHIP

JACKSON TWP.

2-20
CARD No. 05-00
CAMP.#6
60923
BEECH GROVE LN.

REMARKS PG40.01
HOUSE

3 1 ML37

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

Pt. Lot #37

(Formerly carried
as 13.47 Ac.)
NEW SURVEY

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
13.723 13.727	12.720	11.650	8.923	5.664	4.189
1.003	1.070	2.727	3.259	1.475	1.000

3.189 1.928
1.261

BROCKWELL

GRANTEE

TRANS. DATE VOL. PAGE

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	10-19-73	304	683	
B	10-19-73	304	683	
C	10-19-73	304	683	
D	10-19-73	304	683	
E	10-19-73	304	680	
F	10-19-73	304	680	
G	10-19-73	304	680	

SPLIT DATA

ALESHIRE, GEORGE W. JR. & JANET M.

4-10-69 281 667

ALESHIRE, JANET M.

9-25-72 298 325

MITCHELL, JIMMIE & MURIEL N.

12-3-73 305 430

BROWN, OSCAR E. & JULIA M.

8-28-92 47 689

BROWN, JULIA M

6-22-2017 548 570

BROWN, JULIA M & WILLIAM L

6-22-2017 548 572

(OVER)