

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG50

3 1 S06

11-02300.001

JACKSON

60341

NW1/4 SE1/4

ALL BLDGS.

CHRISTIAN HILL RD

CAM2

SPLIT FROM 11-02300 MAP#17

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

74

ACREAGE

.888 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRUNER LAND CO INC

8-29-2014

519

2879

STEPHENS, DENNIS M & ANGELA R

11-3-2014

521

2304

SPLIT DATA

(OVER)