

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG33

3 1 S19-3

11-02341.002

JACKSON TWP.

INDIAN LAKE

PT SW<sup>1</sup>/<sub>4</sub>  
TO ADJ ONLY

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

(13)

ACREAGE

.698

.267

LET. A.431

B.

C.

D.

E.

F.

SPIPKER '06

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
THOMPSON, MISTY	11-20-06	444	2402		A	8-8-2011	480	1077	14
JP MORGAN CHASE BANK NATL ASSOC	9-22-2017	550	1943						
ROBERSON INVESTMENTS OF OHIO LLC	1-24-2018	554	168						
WALLER, BRANDON M & CHELSEA	7-31-2018	558	224						
WALLER, BRANDON M	5-1-2019	562	3653						
	(OVER)								