

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-02390

TOWNSHIP

CARD No.

REMARKS

PG50

3 1 S6

JACKSON TWP.

6731
MATHEN LN
CAMP #2

HOUSE

SE. 1/4 SE. 1/4

T.O.D 7-1-2016 OR538-513

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

355

LET. A ACC TO DEED

~~3.205~~

LET. C

LET. D

LET. E

LET. F

ROBERTS 1975

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CLARK, DENNIS

7-9-75

313

338

CLARK, DENNIS W. & LINDA K. TRUSTEES

6-24-99

219

336

CLARK, DENNIS W & LINDA K

6-1-2016

537

1198

SPLIT DATA

(OVER)