| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|---|
| 3 | 1 | S19-3 | 11-02594 | JACKSON TWP. | 208 | PG33 HOUSE Lot #21 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 21 | | ROLLING HILLS ADD. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
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| SENECA DEVELOPERS | | | |
| 5-F CONSTRUSTION CO. INC. | 9-1-76 | 319 | 726 |
| EYNON, HARRY E. & SHERYLLYNN | 1-28-77 | 322 | 199 |
| LASHLEY, MINDY LE | 7/13/81 | 345 | 399 |
| STONE, BILLY PAUL | 4-4-86 | 366 | 983 |
| HORTON, LINDA | 12-1-93 | 74 | 736 |
| ARCHER, GREGORY A. & SABRINA A. | 11-19-96 | 143 | 209 |
| LA FOLLETTE, ELMER | 3-31-97 | 151 | 302 |
| DICKERSON, DAVID A | 6-23-99 | 219 | 370 |
| DICKERSON, DAVID A. & CYNTHIA A. | 2-4-02 | 304 | 934 |
| SCHUPBACH, JAMES & KIMBERLY | 1-5-06 | 436 | 651 |
| | (OVER) | | |

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| SCHUPBACH, JAMES | 11-1-06 | 444 | 682 |
| LARRISON, CHRISTOPHER S. & MELINDA S. | 11-11-06 | 444 | 1837 |
| LARRISON, CHRISTOPHER S | 2-25-2013 | 500 | 762 |
| RIPLEY, JAMES GARRETT | 6-26-2018 | 557 | 2847 |

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