| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | | TOWNSHIP | CARD No. | REMARKS | PG33 |
|---|---|---|---|---|---|---|---|
| 3 | 1 | S19-3 | 11-02599 | JACKSON TWP. | 318 | HOUSE Lot #26 | |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 26 | | ROLLING HILLS ADD. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SENECA DEVELOPRES | | | |
| CRAMLETT, RODNEY E. & KATHY A. | 2-11-77 | 322 | 352 |
| CRAMLETT, RODNEY E. | 2/4/82 | 348 | 41 |
| SLAY, CLEMENT E. &SANDRA | 11/15/83 | 356 | 544 |
| RUSNAK, GREGORY S. & PENNY L. | 6-23-93 | 64 | 477 |
| CRAWFORD, HARRY L. & LINDA S. | 6-16-98 | 187 | 495 |
| CRAWFORD, LINDA S. | 4-29-05 | 429 | 148 |
| TRANSFER ON DEATH | 5-10-05 | 429 | 955 |
| SHARRER, LYNN ANN | 3-24-09 | 462 | 2810 |
| MARKOWICZ, BENJAMIN R & JAMIE T TOTARELLA | 4-28-09 | 463 | 1511 |
| CLERE, GREGORY & ESTER L | 8-25-2014 | 519 | 2191 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |