| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS | PG33 |
|---|---|---|---|---|---|---|
| 3 | 1 | S19-3 | JACKSON TWP. | 225 | HOUSE. Lot #34 | |

11-02607

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 34 | | ROLLING HILLS ADD. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SENECA DEVELOPERS | | | |
| SIKORA, JAMES T. & SHARON A. | 11-16-76 | 321 | 76 |
| PHILLIPS, KENNETH E. & DEBORAH A. | 7/7/83 | 354 | 787 |
| THOMPSON, MISTI K. | 2-28-06 | 437 | 1642 |
| JP MORGAN CHASE BANK NATL ASSOC | 9-22-2017 | 550 | 1943 |
| ROBERSON, INVESTMENTS OF OHIO LLC | 1-24-2018 | 554 | 168 |
| WALLER, BRANDON M & CHELSEA | 7-31-2018 | 558 | 224 |
| WALLER, BRANDON M | 5-1-2019 | 562 | 3653 |
| | | | |
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| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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