

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG9

2 1 M08

11-02641.001

JACKSON

12158

SWPT M08

ROBINS RD

SPLIT FROM 11-02641 MAP # 40

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

55

RT. NO. BYE2

ACREAGE

6.220 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2017

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

PEPPER, LORAN CARSON & STEFANIE

9-26- 2017

550

2320

SPLIT DATA

(OVER)