

SHEET NO.
RANGE--TWP.--SEC. SUB SHT.

TOWNSHIP

CARD No.

REMARKS

PG19

3 1 M2 A02-06

11-02689

JACKSON TWP.

Rear Green Lantern

L/C 12-22-2015 OR533-1048

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A .172	LET. B	LET. C	LET. D	LET. E	LET. F
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PARNELL 1976

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
BRUNER, HARRY * BRUNERS HOMES	1-26-77	322	171					
KING, RICKEY L. & PAULA S.	4-18-77	323	336					
UNITED STATES OF AMERICA. FHA	11/23/79	337	762					
WILSON, TERRY L. & BONNIE J.	11/4/80	342	248					
WILSON, BONNIE J.	11-21-84	360	885					
U.S.A. F.H.A.	1-20-87	370	691					
GERKO, JAMES G.	5-1-87	371	995					
HENDRICKS, SHIRLEY M.	10-23-89	384	511					
BALL, CYNTHIA L. ETAL	1/14/10	468	2065					
EVANS, TOMMY BYRON & GERALDINE LOUISE	1-26-2011	475	3480					
GRIFFIN, TIM	6-7-2019	563	1916					
	(OVER)							

SPLIT DATA