| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 1 S19-5 | JACKSON TWP. | 11-02867 | HOUSE |

LOT #135

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 135 | | ROLLING HILLS 3RD ADD. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SENECA DEVELOPMENT CORP. | 10-7-77 | PLAT 13 | 681 |
| 5-F CONSTRUCTION CO. INC. | 7-14-78 | 330 | 304 |
| KING, HARRY B. JR. & JOANN L. | 3-2-79 | 333 | 703 |
| SERESUN, JOSEPH R. & MARTHA A. | 7-21-92 | 45 | 544 |
| WALKER, TARA | 9-1-04 | 408 | 438 |
| SICHINA, BRUCE & TINA | 1-25-06 | 436 | 2235 |
| US BANK NATIONAL ASSN TRUSTEE | 1-27-10 | 468 | 2742 |
| TODD, KIPLINE L | 3-26-10 | 469 | 2630 |
| PPOWELL, JACOB ALLEN | 6-14-2017 | 547 | 3184 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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