

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG1

2 1 S05

11-02943.002

JACKSON

61110

SWPT SE1/4

GREENDALE RD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 11-02943.002 MAP #12

30

RT. NO. CAM4

ACREAGE

7.133 N/S

LET. A

B.

C.

D.

E.

F.

HUNNELL 2005

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

NEWTON, MARSHA

10-21-2015

533

1206

(THIS DEED LEFT OUT ANGLE JUST BEFORE BEGINNING)

BAMFIELD, BRIAN D & SAMANTHA D

1-4-2017

543

1978

DEED FIXED

SPLIT DATA

(OVER)