

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S5

11-02943

TOWNSHIP
JACKSON TWP.

CARD No. 1142
Spendable
OMB #4

REMARKS
HOUSE

PG1

S.Pt.W. 1/2 SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
QUERENSEL COUNTY AUDITOR
3/15/86
8/14/86
15~~

12

LET. A

LET. B

LET. C 29.580 N/S

LET. D

LET. E

LET. F

37.00

36.628

~~29.495~~

.372

7.133

SCHELL 2015

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~JERLES, JAMES~~

EDWARDS, ARTHUR L. & JENNIE

10-2-37

149

526

A

10-1-99

228

215

23

EDWARDS, ARTHUR L.

6/7/83

354

339

B

10-21-2015

533

1204

30

EDWARDS, CHARLES L. & THELMA

7-12-88

377

800

SURVIVORSHIP DEED

8-14-89

383

582

EDWARDS, CHARLES LOREN

3-11-96

125

363

RRKC LLC

4-1-2016

535

2877

SPLIT DATA

(OVER)