

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG28

3 1 ML17

11-02981.004

JACKSON TWP.

COUNTRY CLUB RD

ML 17
SPLIT FROM 11-02981
ADJOINER ONLY

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

42

ACREAGE

.589

LET. A

B.

C.

D.

E.

F.

HENDERSHOT 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

LEAKE, JOSHUA

12/6/11

484

791

WRAY, ANTHONY J & TINA M

5-29-2013

503

2532

WARDEN, STEPHEN H & KRISTEN S

8-19-2019

564

2973

SPLIT DATA

(OVER)