

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
3 1 M12

AUD. PARCEL NO.  
11-03045

TOWNSHIP  
JACKSON

HOUSE NO.

REMARKS

LOT NO. OR  
MAP PARCEL NO.  
○

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
1.00  
LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO

1-3-1966

267

301

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)