

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 1 S5

11-03239

TOWNSHIP

JACKSON TWP.

CARD NO. 1059  
Greendale  
AMB. #4  
HOUSE REMARKS PG1  
PT SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.091

There is a question about the tie down - jog in sec com.  
WILL TRANSFER  
Raymond Roberts '74

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TARMAN, SHIRLEY L. & FISHER, HAROLD J.

5/22/80

339

917

MUELLER, ROBERT L. & ANGELA P.

5/22/80

339

919

JOINER, DEBRA ANN

8-8-88

318

229

PEREZ, TIMOTEO III

9-11-07

451

1909

JOHNS, KEITH & MELISSA

9-10-2012

493

2408

JOHNS, KEITH

11-4-2016

541

2952

BAMFIELD, LOGAN T & JOHNNA C LOVEALL

2-23-2017

544

3051

SPLIT DATA

(OVER)