

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG30

3 1 S19

11-03423.005

JACKSON

INDIAN LAKE RD NWPT SW1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 11-03423.002 MAP # 85

88

RT. NO.

ACREAGE
10.000 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

KIRKMAN, AARON & ROBIN

10-9-2015

531

190

SPLIT DATA

(OVER)