

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 1 S19

AUD. PARCEL NO.  
11-03423.006

TOWNSHIP  
JACKSON

HOUSE NO.

INDIAN LAKE RD

REMARKS  
EPT SW1/4

PG30

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 11-03423.002 MAP # 85

89

RT. NO.

ACREAGE

1.286 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

KIRKMAN, AARON & ROBIN

7-25-2016

538

2521

SPLIT DATA

(OVER)