

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG47

3 1 S25

11-03439.002

JACKSON

6717

SWPTSW1/4 NE1/4 S25

CLAY PIKE

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

32

RT. NO. CAM6

ACREAGE

2.268 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2018

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

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EUBANKS, JOSHUA J & LACEY N

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