

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 S25

11-03439.003

JACKSON

6728  
CLAY PIKE

SECOR W1/2NE1/4  
T.O.D. 6-23-2020 OR569-2990  
SPLIT FROM 11-03439 MAP #17

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. CAM6

15

ACREAGE  
5.6380 N/S  
LET. A

B.

C.

D.

E.

F.

LEACHMAN 2018

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

DOLAN, KARA

8-2-2018

558

444

SPLIT DATA

(OVER)