

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG47

3 1 S25

11-03439.004

JACKSON

CLAY PIKE

WPT SW1/4 NE1/4 S25

SPLIT FROM 11-03439 MAP# 17

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

34

ACREAGE

4.546 N/S

LET. A

B.

C.

D.

E.

F.

BIEDENBACH 2019

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

EUBANKS, BRYAN W & VALERIE S

6-10-2019

563

2143

SPLIT DATA

(OVER)