

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG9

2 1 M08

11-03485.001

JACKSON

58815

N PT M08

TRAIL RUN RD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 11-03485 MAP#43

4.561AC IN M03

54

RT. NO.

ACREAGE

1.133 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

POTTS, SHANE & MARIA

3-10-2014

513

3104

POTTS, SHANE

11-24-2015

532

1374

BOOTH, CHRIS A II

2-1-2017

544

1167

SPLIT DATA

(OVER)