

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

3 1 M34

AUD. PARCEL NO.

11-03581.002

TOWNSHIP

JACKSON

HOUSE NO.

BRICK CHURCH RD

REMARKS PG39

NPT M34

LOT NO. OR
MAP PARCEL NO.

29

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 11-03581 MAP #12

RT. NO.

ACREAGE

4.906 N/S

LET. A

B.

C.

D.

E.

F.

HENDERSHOT 2018

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

LEMMON, LOGAN W

10-18-2018

559

2557

SPLIT DATA

(OVER)