PG39

| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 1 ML34 | 11-03581 JACKSON TWP. | 9446 BRICKCHURCH CAMB. #6 | HOUSE Pt.Lot #34 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| (12) | | |

S/LEEK 6-29-2018
S/T 9-14-2012
GUERNSEY COUNTY AUDITOR
SL 5-30-08
DEPUTY MER 5-30-95 DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 21.57 17.17 | 15.314 | 14.283 | 8.238 N/S ~~9.377~~ | | |
| 4.4 1.856 | 1.031 | 4.906 | | | |

HENDERSHOT 2018

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| WYSCARVER, G.L. | | 249 | 343 |
| LEMMON, RICHARD W.& MELBA J. | 6-24-67 | 273 | 466 |
| SURVIVORSHIP DEED | 5-30-95 | 107 | 745 |
| LEMMON, RICHARD W. | 5-30-08 | 457 | 630 |
| LEMMON, MARK A & DENISE K | 9-14-2012 | 493 | 3216 |
| POTTS, DENISE K | 6-29-2018 | 557 | 3363 |
| LEMMON, LISA A | 4-22-2019 | 562 | 2714 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | [illegible] | [illegible] | 2457 1010 | |
| A | 3-15-85 | 362 | 93 | 18 |
| B | 4-2-2014 | 525 | 2618 | 28 |
| C | 10-18-2018 | 559 | 2557 | 29 |