

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 1 ML8

11-03600.001 TOWNSHIP

JACKSON TOWNSHIP

GRISAK RD

CARD No.

REMARKS

PG9

PT. LOT #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

46

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

SPIPKER 1987

GRANTEE

TRANS. DATE

VOL.

PAGE

BESKID, STEVE M. & JILL N.

6-3-87

372

362

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3-24-2015

525

1766

SPLIT DATA

LET.

TRANS. DATE

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(OVER)