

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

11-03654.002 TOWNSHIP

CARD No. *11-03654.002* REMARKS PG3  
T.O.D. 3-16-2020 OR567-4204

2 1 S7

JACKSON TOWNSHIP

*IDEA*

W $\frac{1}{2}$  NE  $\frac{1}{4}$

*1200  
Hawthorne*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*52*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

71.444

SPLIKER 1987

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
B & B REALTY	3-12-87	<i>371</i>	<i>300</i>							
ROBERTS, ALFRED T.	4-1-87	<i>371</i>	<i>597</i>							
CARMICHAEL, ROBERT P. & SHIRLEY A.	4-19-90	<i>3</i>	<i>949</i>							
SURVIVORSHIP DEED	6-2-2015	527	1328							
CARMICHAEL, SHIRLEY A	4-15-2016	536	557							

(OVER)