

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-03666.003 TOWNSHIP

CARD No.

REMARKS

PG12

3 1 A2-11 ML 16 JACKSON TWP.

406
W. SPRUCE AVE
BYE #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A LET. B LET. C LET. D LET. E LET. F

.393

Neulart 93

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

BLACK, WM. D. JR. & SANDRA L.

5-9-94 84 431

BLACK, WILLIAM D. SR. & NADINE A.

1-30-95 100 839

BLACK, WILLIAM D. JR. ETAL

9-21-05 433 355

SIKORA, JAMES T & SHARON A

5-2-2013 502 2801

DIXON, JASON G & HOLLY A

5-23-2016 537 463

UNION HOME MORGAGE CORP

2-22-2019 561 2880

SECRETARY OF VETERANS AFFAIRS

2-22-2019 561 2891

GOMBEDA, RONALD D & ANGELA D GRANT

10-1-2019 565 1013

SPLIT DATA

(OVER)