


MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.  
 3 1 A2-6

AUD. PARCEL NO.  
 12-00250.001

TOWNSHIP  
 JACKSON

HOUSE NO.  
 N 7TH ST

REMARKS  
 3'x120' PT LOT 91 PG11

LOT NO. OR MAP PARCEL NO.  
 PT 91 

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
 LET. A

B.

C.

D.

E.

F.

SALING 2009

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
PATTERSON, DEBRA S				4-20-09	463	798						
MCCUNE, AMY D				10-18-10	473	2964						
INGRAM, SCOTT				F10-23-2012	495	1795						
				(OVER)								