

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

12-00288

TOWNSHIP  
**JACKSON TWP.**

CARD No.

REMARKS

3 1 M1 *A2-B*

*257*  
*Spence Ave.*

Lot #10

LOT, OR PARCEL NO.

L 1,470 OR B 2,180

SUBDIVISION

10

**EVESVILLE CORP.**

**WILSON & RIDDLE**

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

GRANTEE

TRANS. DATE

VOL.

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EVANS, DAVID D. & SHIRLEY J.

ZIMMERMAN, KENNETH L. & LORETTA

7-15-74

308 554

ZIMMERMAN, LORETTA

6-9-76

318 330

ABRAMS, DANIEL & LORETTA

7/26/83

355 88

ABRAMS, LORETTA      Q.C.

12-14-88

379 999

SECRETARY OF HUD

2-1-91

15 513

HAMILTON, JOHN A JR.

6-4-91

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