| SHEET NO. RANGE–TWP.–SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 1 M2 | 12-00347 JACKSON TWP. | 37th ST | Pt.Lot #21 20' OFF N END |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 21 | BYESVILLE CORP. | MILLHONE 1 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| DAVIS, JOHN M. | | | |
| DAVIS, JOHN M.& MARY ALICE | 2-20-73 | 300 | 546 |
| RICH, DIEATRA | 6-4-92 | 42 | 572 |
| JONES, DALE L. & CAROLL | 9-3-96 | 137 | 916 |
| NORWEST MORTGAGE CO. | 1-3-00 | 235 | 526 |
| STONE, PHILLIP L. | 8-17-00 | 252 | 92 |
| STOTTSBERRY, TRESA I. & ESTIL WAYNE | 9-1-00 | 253 | 465 |
| STOTTSBERRY, TRESA I. | 12-18-01 | 300 | 580 |
| PATTEN ENTERPRISES LLC | 3-31-2020 | 567 | 5744 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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