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237
11th St
Lot #113

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| LOT OR PARCEL NO. Lot #113 | | CORPORATION OR VILLAGE Corp | | SUBDIVISION Ringer 1 | |
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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4-58

| GRANTEE | | | | TRANS. DATE | VOL. | PAGE | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|-----------------------------------|--|--|--|-------------|------|------|------|-------------|------|------|-----------|
| CENTRAL NAT'L.BK.of CAMBRIDGE | | | | 11-27-68 | | | | | | | |
| GANDER, DAVID G. | | | | | | | | | | | |
| THOMPSON, GEORGE V. & JUDITH M. | | | | 11-3-69 | 284 | 717 | | | | | |
| HULL, LEONARD L. & ROSA J. | | | | 9-3-71 | 292 | 297 | | | | | |
| U.S.A.FARMERS HOME ADMINISTRATION | | | | 1-31-74 | 306 | 174 | | | | | |
| LEWIS, PHYLLIS Z. | | | | 5-1-74 | 307 | 434 | | | | | |
| RUSNAK, LARRY J. & KATHY A. | | | | 3-20-78 | 328 | 481 | | | | | |
| BELL, JAMES L. & CYNTHIA J. | | | | 7-29-97 | 161 | 630 | | | | | |
| SMITH, WILLIAM BRIAN & ANITA JO | | | | 7-28-98 | 190 | 647 | | | | | |
| VANWEST, PHYLLIS & NEVA L. | | | | 10-2-00 | 255 | 721 | | | | | |
| WELCH, JOHN D. & COURTNEY D. | | | | 9-6-01 | 288 | 606 | | | | | |

SPLIT DATA

12-00536

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. | | | | | | | | | | | |
|--|-------------|------|------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|--|--|
| SECRETARY OF HOUSING & URBAN DEVELOPMENT | 2-27-04 | 389 | 871 | | SPLIT DATA | | | | | | | | | | | | | | | |
| ANGLER, ROY J. II & PATRICIA A. | 7-20-04 | 404 | 853 | | | SPLIT DATA | | | | | | | | | | | | | | |
| FEDERAL NATIONAL MORTGAGE ASSOC. | 1-23-08 | 454 | 1983 | | | | SPLIT DATA | | | | | | | | | | | | | |
| PORTER, RANDALL N. | 6-30-08 | 457 | 2741 | | | | | SPLIT DATA | | | | | | | | | | | | |
| PORTER, LISA N | 6-28-2018 | 557 | 3038 | | | | | | SPLIT DATA | | | | | | | | | | | |
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