

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 M2 *A2-1*

JACKSON TWP.

REMARKS
171
528
COMB. PARCELS SEE ATT.
Lot #45 CARDS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(37)

BYESVILLE CORP.

~~CONNER~~ *unplatted*

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GLoucester COUNTY AUDITOR
B. Justice 7-20-90
35 x 193
20 x 40
Jordan '98~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.254 N/S

.167

087
LEWIS, JOSEPH & JENNIE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LEWIS, JENNIE

4-16-66

268

251

A

3-12-07

447

372

49

TONNOUS, GENEVA J.

2-20-90

1

610

BAKOS, PAULA R. & THOMASINA J. CROCK

1-17-07

445

3310

SPLIT DATA

(OVER)